## HOME EQUITY LOAN APPLICATION PLEASE TYPE OR PRINT

IMPORTANT APPLICANT INFORMATION: Federal law requires financial institutions to obtain sufficient information to verify your identity. You may be asked several questions and to provide one or more forms of identification to fulfill this requirement. In some instances we may use outside sources to confirm the information. The information you provide is protected by our privacy policy and federal law.

| TYPE OF ACCOUNT REQU   |   |   |                                     |                                     |   |                             |                                    |   |  |  |
|--|---|---|-------------------------------------|-------------------------------------|---|-----------------------------|------------------------------------|---|--|--|
| Check one to indicate the t  Joint Account - We inte                                 |   |   |                                     | ote: Marrie                         | ed applicants may   | арр                         | ly for se                          | parate accounts.  |  |  |
| ☐ Individual Account - Rel   |   | -   |                                     |                                     |   |                             |                                    |   |  |  |
| ☐ Individual Account - Rel   | ying on my ir   | ncome and asse  | ets as wel                          | l as incom                          | e or assets of and  | other                       | r.                                 |   |  |  |
| INFORMATION FOR GOVE   | RNMENT MO   | DNITORING PU  | RPOSES                              |                                     |   |                             |                                    |   |  |  |
| compliance with equal cre-<br>encouraged to do so. You<br>information, or on whether | dit opportunit<br>may select of<br>you choose<br>lations the le | y, fair housing<br>one or more de:<br>to furnish it.<br>nder is require | , and hon<br>signations<br>However, | ne mortga<br>for "Race<br>if you cl | ge disclosure law:<br>e." The law provi<br>noose not to furni | s.Yo<br>dest<br>isht        | ou are n<br>that a le<br>the infor | ot required to fu<br>nder may not di:<br>mation and vou | order to monitor the lender's<br>irnish this information, but are<br>scriminate on the basis of this<br>have made this application in<br>ion or surname. If you do not |  |
| BORROWER   I do not  | wish to furnis  | sh this informat  | tion.                               |                                     | CO-BORROWER (   | <b>-</b> 1.                 | do not w                           | rish to furnish th                                      | is information.  |  |
| Ethnicity: Hispanic  | or Latino   | ☐ Not Hispan  | ic or Latir                         | 10                                  | Ethnicity:  |                             | ispanic d                          |   | Not Hispanic or Latino   |  |
| Race:  American Alaska N  Native H   | ative   | ☐ Asian ☐ White   | ☐ Black of Africar                  | or<br>America:                      | n _   | Α                           | laska Na                           | tive  | Asian Black or African American  |  |
|  | cific Islander  | - wille   |                                     |                                     |   |                             |                                    | ific Islander   | winte  |  |
| Sex: Female  |   | ☐ Male  |                                     |                                     | Sex:  | ] F                         | emale                              |   | Male   |  |
| TERMS REQUESTED Amount \$  |   | Length of Acc   | ount Tern                           | 1                                   | Per   | Purpose                     |                                    |   |  |  |
| COLLATERAL PROPERTY  |   |   |                                     |                                     |   |                             |                                    |   |  |  |
| Address  |   |   | Year Bui                            | lt                                  | Date Purchased  |                             | Present Value                      |   | Balance Owing  |  |
| Title in Name(s) of:   |   |   | Address                             | of Title H                          | older   |                             | 1                                  | Name and Add  | ress of Mortgage Holder  |  |
|  |   |   |                                     |                                     | _   |                             |                                    | Phone No.   | Acct. No.  |  |
| INDIVIDUAL APPLICANT I<br>Name   | NFORMATIO   | N   |                                     |                                     | Birthdate   |                             | Social                             | Security No.  |  |  |
| Address  |   |   |                                     |                                     | County  | County Drivers License No.  |                                    |   |  |  |
| Home Phone   | forme Phone Business Phone                                      |   |                                     |                                     | Nun   | nber                        | of Depe                            | ndents  | Ages of Dependents   |  |
| Employer/Self Employed Position  |   |   | Year                                |                                     | rs Employed   |                             | Employer's Address                 |   | .l   |  |
| Previous Employer Position   |   |   | Years Employed                      |                                     |   | Previous Employer's Address |                                    |   |  |  |
| Name and Address of Appli  | cant's Neares   | t Relative  |                                     |                                     |   |                             |                                    |   | Relationship   |  |
| Wages, Salary, Commission  | ıs  |   |                                     |                                     |   | Τ                           | How Of                             | ten Paid  |  |  |
| Gross \$   | /mon  |   |                                     |                                     | /month  |                             |                                    |   |  |  |
| Allmony, child support, or<br>separate maintenance recei                             |   |   |                                     |                                     |   |                             |                                    |   | ered. Alimony, child support,  |  |
| Other Income: Source   | rea parsaant  | to: B court   | 0.00.                               | Witten !                            |   |                             | Month                              | iung.   |  |  |
| Marital Status   Marri   | ed 🗌 Sepa   | rated 🗌 Unr   | married (ir                         | cludes sir                          | ngle, divorced and  | wid                         | lowed)                             |   |  |  |
| individual applicant lives in  | this section  | if joint credit,  | or the ind                          | ividual ap<br>ing on pro            | plicant is relying<br>operty located in a                     | on t                        | he incon                           | ne of others as<br>property state a                     | a basis for repayment, or the<br>s a basis for repayment of the  |  |
| credit requested.<br>Name  |   |   |                                     |                                     | Birthdate   | Birthdate                   |                                    | Security No.  |  |  |
| Address  |   |   |                                     |                                     | County  |                             | Drivers                            | License No.   |  |  |
| Home Phone   | e Phone Business Pl   |   | hone                                |                                     | Number  |                             | of Dependents                      |   | Ages of Dependents   |  |
| Employer/Self Employed   | ployer/Self Employed Positi                                     |   | n Year                              |                                     | s Employed  |                             | Employer's Address                 |   |  |  |
| revious Employer Position  |   | Years Em  |                                     | rs Employed                         | Employed  |                             | ıs Employer's Ad                   | idress  |  |  |
| Name and Address of Joint  | Applicant's o   | or Other Party's  | Nearest I                           | Relative                            |   |                             | l                                  |   | Relationship   |  |
| Wages, Salary, Commission  |   |   |                                     |                                     |   |                             | How Oft                            | en Paid   |  |  |
| Gross \$ Alimony, child support, or  | /mon  |   | ome need                            | not be re                           | /month  |                             | wish *                             | have it consid  | ered. Alimony, child support,  |  |
| separate maintenance recei   |   | _   |                                     |                                     |   |                             |                                    |   | ramony, olara support,   |  |
| Other Income: Source   |   |   | _                                   |                                     | Amou  |                             |                                    |   |  |  |
| Marital Status 🔲 Marri   | ·   |   |                                     | cludes sir                          | ngle, divorced and  | wid                         | owed)                              |   |  |  |
| Except © Bankers Systems, In   | c. St. Cloud Min  | Form HE-APP-SI  | 9/1/2005                            | COMP                                | ETE AND RETURN  | RET 4                       | AIN THE C                          | SCLOSURES AND   | BOOKLET FOR YOUR RECORDS.  |  |

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## ASSET AND DEBT INFORMATION

If "Joint Applicant or Other Party Information" section was completed above, this section should be completed giving information about both the Applicant and the Joint Applicant or Other Party. Please identify the Applicant-related information with an "\*." Attach additional sheets if necessary.

| ASSETS   |  |                  |                                       |                         |                    |                |        |                     |
|--|--|------------------|---------------------------------------|-------------------------|--------------------|----------------|--------|---------------------|
| DESCRIPTION OF ASSETS  |  | NAM              | SUBJE                                 | SUBJECT TO DEBT: YES/NO |                    |                | VALUE  |                     |
| Checking Account Number(s) (where)   |  |                  |                                       |                         |                    |                | \$     |                     |
| Savings Account Number(s) (where)  |  |                  |                                       |                         |                    |                |        |                     |
| Automobiles (Make, Model, Year)  |  |                  |                                       |                         |                    |                |        |                     |
| Marketable Securities (Issuer, Type, No. of Sha  | res)   |                  |                                       |                         |                    |                |        |                     |
| Life Insurance<br>(cash value)   |  |                  |                                       |                         |                    |                |        |                     |
| Other Real Estate (Location, when acquired)  |  |                  |                                       | 1                       |                    | ·              |        |                     |
| Other Assets (Describe)  |  |                  |                                       |                         | <del></del>        |                |        |                     |
| Total Assets   |  |                  | ·                                     |                         |                    |                | \$     |                     |
| OUTSTANDING DEBTS (Include charge accounts   | , installm                                       | ent contracts,   | credit cards, rent, mortga            | ages and                | other obliga       | itions.)       |        |                     |
| CREDITOR   | A  | CCOUNT           | NAME IN WHICH TH<br>ACCOUNT IS CARRIE | IE .                    | ORIGINAL<br>AMOUNT | PRESE<br>BALAN |        | MONTHLY<br>PAYMENTS |
| Landford or Mortgage Holder on other Real Estate   |  |                  |                                       |                         |                    |                |        |                     |
| Auto Loan  |  |                  |                                       |                         |                    |                |        | <del></del>         |
| Auto Loan  | <del>                                     </del> |                  |                                       |                         |                    |                |        |                     |
| Credit or Charge Card  | <del> </del>                                     |                  |                                       |                         |                    |                |        |                     |
| Credit or Charge Card  | 1  |                  |                                       |                         |                    | +              |        |                     |
|  |  |                  |                                       |                         |                    |                |        |                     |
|  | <del>  -</del>                                   | _                |                                       |                         |                    |                |        |                     |
| TOTAL DEBTS  | -  | <del></del>      |                                       | \$                      | i                  | \$             |        | \$                  |
| Credit References  | 1  |                  | <u> </u>                              |                         |                    | 1*             |        |                     |
|  |  |                  |                                       |                         | Date Paid          |                |        |                     |
| 1.   |  |                  | \$                                    |                         | Date Paid          | <del></del>    |        |                     |
| 2.   |  |                  | \$                                    |                         | Date Faid          |                |        |                     |
| GENERAL INFORMATION  |  |                  |                                       |                         |                    |                |        |                     |
| If you or a joint applicant or other party answers   |  |                  |                                       | xplain in               | the space pr       | ovided.        |        |                     |
| Are you a guarantor or co-maker of any leases, or  | ontracts   | or debts?        | ☐ Yes ☐ No                            |                         |                    |                |        |                     |
|  |  |                  |                                       |                         |                    |                | •      |                     |
| Are there any suits or judgments pending against   | you?   |                  | ☐ Yes ☐ No                            |                         |                    |                |        |                     |
| (Include amount)   |  |                  |                                       |                         |                    |                |        |                     |
| Have you been declared bankrupt in the last 10 y   | ears?  |                  | ☐ Yes ☐ No                            |                         |                    |                |        |                     |
|  |  |                  |                                       |                         |                    |                |        | v                   |
| New York Residents: A consumer report may be report was ordered. If a report w report. Subsequent reports may applied.                                       | as ordere  | ed we will tell  | you the name and address              | s of the                | consumer re        | porting age    | ency t | that provided the   |
| Ohio Residents: The Ohio laws against discrimin reporting agencies maintain sepa compliance with this law.  Any person who, with intent                      | arate cred                                       | dit histories or | n each individual upon rec            | quest. Th               | e Ohio Civi        | I Rights Co    | mmis   | sion administers    |
| claim containing a false or decep  |  |                  |                                       |                         |                    |                |        |                     |
| I certify that everything I have stated in this ap<br>approved. By signing below I authorize Lender to<br>credit record with Lender. I understand that I mus | check n  | ny credit and o  | employment history and to             | o answer                | questions          | others may     | ask l  | Lender about my     |
| I acknowledge receipt of the Home Equity Brochu  |  |                  | • •                                   | ment on                 | today's date       | ·.             |        |                     |
| Applicant X  | Date   | <del> </del>     | Joint-Applicant X                     |                         |                    |                | D      | ate                 |
| CREDITOR USE ONLY  |  |                  |                                       |                         |                    |                |        |                     |
| This application was taken by:   face to face  | interview  | v ∐ mail □       | 」telephone ☐ internet                 |                         |                    |                |        |                     |
| Date Application Received:   | Receive  | d By:            |                                       | unt Requested           |                    |                |        |                     |
| Approved By:   | Approve  | d By:            |                                       | Amoun                   | t Approved         |                |        | ,                   |
| Rescindable?   | Funding  | Date:            |                                       |                         | Advance            |                |        |                     |
| ☐ Yes ☐ No   |  |                  |                                       | \$                      |                    |                |        |                     |

Bank of the Flint Hills

806 W. 5th Street

Wamego, KS 66547-0226 Telephone: 785-456-2221 Fax Number: 785-456-2202

Web Address: www.bankflinthills.com

Lender

Borrowe

## **HELOC**

This disclosure contains important information about our HELOC. You should read it carefully and keep a copy for your records.

- 1. AVAILABILITY OF TERMS. All of the terms described below are subject to change. If these terms change (other than the annual percentage rate), and you decide, as a result, not to enter into an agreement with us, you are entitled to a refund of any fees that you have paid to us or anyone else in connection with your application.
- 2. SECURITY INTEREST. We will take a security interest in your home. You could lose your home if you do not meet the obligations in your agreement with us.
- 3. POSSIBLE ACTIONS. Under certain circumstances, we can:
  - A. Terminate your line of credit and require you to pay us the entire outstanding balance in one payment;
  - B. Refuse to make additional extensions of credit; and
  - C. Reduce your credit limit.

If you ask, we will give you more specific information about when we can take these actions.

- 4. MINIMUM PAYMENT REQUIREMENTS. You can obtain credit advances for 120 months. During this period, payments will be due monthly. Your minimum monthly payment will equal the greater of the following:
- \* \$50.00 or
- \* 2.000 percent of the principal balance outstanding on the last day of the billing cycle.

The minimum payment amount will be rounded down to the nearest \$.01. Whenever a flat dollar amount is used to determine the minimum payment however, the minimum payment will be rounded to the nearest \$.01. The minimum monthly payments may not be sufficient to fully repay the principal that is outstanding on your line of credit at the end of 120 months. If they are not, you will, to the extent permitted by law, be required to pay the entire balance in a single payment.

Balances of less than \$50.00 must be paid in full.

- 5. MINIMUM PAYMENT EXAMPLE. If you made only the minimum monthly payment and took no other credit advances, it would take 10 years to pay off a credit advance of \$10,000.00 at an ANNUAL PERCENTAGE RATE of 5.500%. During that period, you would make 119 payments varying between \$200.00 and \$50.00, with a final payment of \$1,279.55.
- 6. FEES AND CHARGES. To open and maintain a line of credit, you must pay the following fees to us:
- \* Loan Origination: \$150.00 (due when account is opened)

Note that some fees may only apply upon the occurrence of an event and have been provided for informational purposes only.

You must carry insurance on the property that secures the line of credit.

- 7. REFUNDABILITY OF FEES. If you decide not to enter into this plan within three days of receiving this disclosure and the Home Equity Booklet, you are entitled to a refund of any fee you may have already paid.
- 8. MINIMUM BALANCE REQUIREMENTS. You must maintain an outstanding balance of at least \$50.00.
- 9. TAX DEDUCTIBILITY. You should consult a tax advisor regarding the deductibility of interest and charges for the line of credit.
- 10. VARIABLE RATE FEATURES. This line of credit has a variable rate feature and the annual percentage rate (corresponding to the periodic rate) and the minimum monthly payment can change as a result. The annual percentage rate includes only interest and not other costs. The annual percentage rate is based on the value of an index. The index is the base rate on corporate loans posted by at least 70% of the 10 largest U.S. banks known as the Wall Street Journal U.S. Prime Rate and is published daily in the Wall Street Journal. To determine the annual percentage rate that will apply to your line of credit, we add a margin to the value of the index. Ask us for the current index value, margin, and annual percentage rate. After you open a line of credit, rate information will be provided on periodic statements that we send you.
- 11. RATE CHANGES. The annual percentage rate can change monthly. There is no limit on the amount by which the rate can change in any one year period. The maximum ANNUAL PERCENTAGE RATE that can apply during the line of credit is 18.000 percent. The minimum ANNUAL PERCENTAGE RATE that can apply during the line of credit is 5.500 percent.
- 12. MAXIMUM RATE AND PAYMENT EXAMPLES. If you had an outstanding balance of \$10,000.00 the minimum monthly payment at the maximum ANNUAL PERCENTAGE RATE of 18.000 percent would be \$200.00. The maximum annual percentage rate could be reached in the 1st month (1 month) following an initial hold of 1 month.
- 13. HISTORICAL EXAMPLES. The following table shows how the annual percentage rate and the minimum payments for a single \$10,000.00 credit advance would have changed based on changes in the index over the last 15 years. The index values are from the first business day of January. While only one payment amount per year is shown, payments would have varied during each year. The table assumes that no additional credit advances were taken, that only the minimum payment was made, and that the rate remained constant during each year. It does not necessarily indicate how the index or your payments would change in the future.

minimum payment was made, and that the rate remained constant during each year. It does not necessarily indicate how the index or your payments would change in the future.

| Year | Index | Margin* | ANNUAL     |     | Minimum |
|------|-------|---------|------------|-----|---------|
|      | (%)   | (%)     | PERCENTAGE |     | Monthly |
| 1    |       |         | RATE       |     | Payment |
|      |       |         | (%)        |     | (\$)    |
| 2001 | 9.500 | 1.000   | 10.500     |     | 200.00  |
| 2002 | 4.750 | 1.000   | 5.750      |     | 174.61  |
| 2003 | 4.250 | 1.000   | 5.500      | (K) | 145.27  |
| 2004 | 4.000 | 1.000   | 5.500      | (K) | 120.56  |
| 2005 | 5.250 | 1.000   | 6.250      |     | 100.06  |
| 2006 | 7.250 | 1.000   | 8.250      |     | 83.67   |
| 2007 | 8.250 | 1.000   | 9.250      |     | 71.41   |
| 2008 | 7.250 | 1.000   | 8.250      |     | 61.56   |
| 2009 | 3.250 | 1.000   | 5.500      | (K) | 52.53   |
| 2010 | 3.250 | 1.000   | 5.500      | (K) | 50.00   |
| 2011 | 3.250 | 1.000   | 5.500      | (K) | N/A     |
| 2012 | 3.250 | 1.000   | 5.500      | (K) | N/A     |
| 2013 | 3.250 | 1.000   | 5.500      | (K) | N/A     |
| 2014 | 3.250 | 1.000   | 5.500      | (K) | N/A     |
| 2015 | 3.250 | 1.000   | 5.500      | (K) | N/A     |

<sup>\*</sup> This is a margin we have used recently; your margin may be different.

This is not a commitment to make a loan.

<sup>(</sup>K) This reflects a lifetime floor of 5.500 percent.

## **APPRAISAL REPORT DISCLOSURE**

| Borrower(s):                               |  | Disclosure Provided By:   |   |
|--|--|---|---|
| Property<br>Address:                       |  | Date:   |   |
|  |  | Loan Number:  |   |
| than three (3) busin<br>borrower to reimbu | ence requires the lender to provide a copy of ess days prior to closing of the loan. The burse the lender for the cost of the appraisa soon as the final version is available. In all ys prior to closing. | porrower may waive this requiremental. We value your business and v | nt. The lender may require the vill provide you a copy of the |
| I understand<br>do not wish                | oraisal be made available to me, regardless of<br>d that I am required to have a minimum of to<br>to waive the right to those three business da<br>sive my rights to have a minimum of three business.     | three business days after receipt to ays.                           | review my appraisal report. I                                 |
| Bank of the Flint H                        | lills is also notifying all borrowers that the praisal process at:   | ey can register any improper, mis                                   | eading or attempted improper                                  |
|  | 785-45   | 56-2221   |   |
|  |  | nail at   |   |
| Within 60 days, Babodies of any indica     | ill be held in strict confidence and will be nk of the Flint Hills shall notify the indepetion of inappropriate conduct. Bank of the ich makes such a complaint.   | endent valuation protection institut                                | e and any prevalent regulatory                                |
|  | ENT OF RECEIPT I hereby acknowledge of the appraisal report.   | receipt of this Appraisal Report D                                  | isclosure and understand                                      |
| Borrower                                   |  |   |   |
| Co-Borrower                                |  |   |   |